



DIALOGUE WITH A "GAY CHRISTIAN"

ANSWERING THE MOST COMMON ARGUMENTS USED TO
NORMALIZE HOMOSEXUALITY IN THE CHURCH

"GAY CHRISTIAN"

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The Biblical Case in
Support of Same-Sex
Relationships

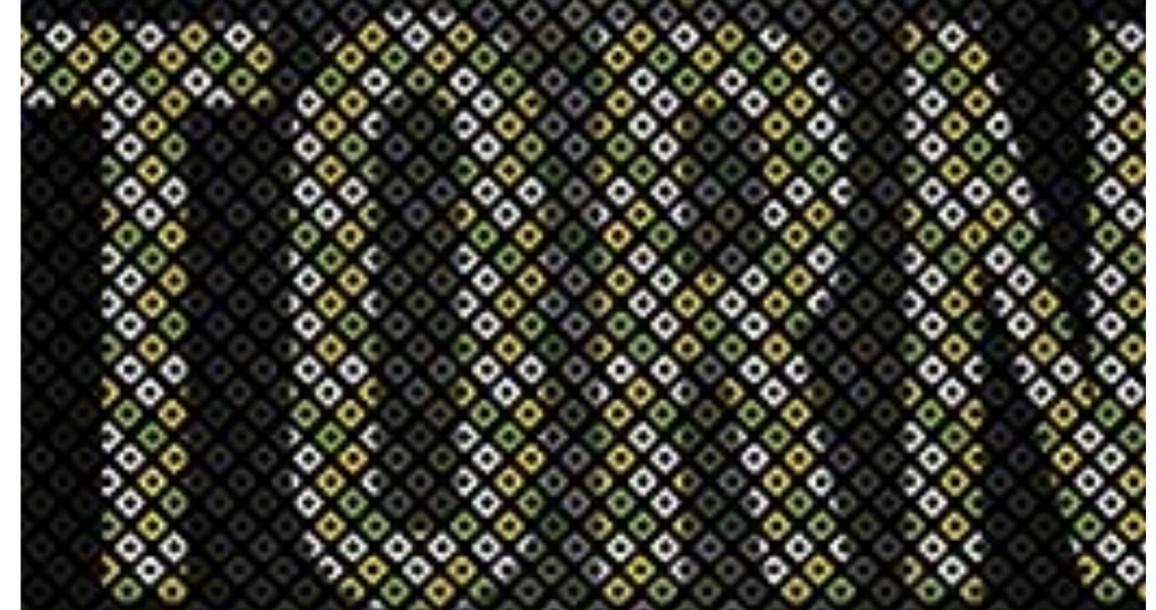
GOD AND THE GAY CHRISTIAN

"This book is a game changer..."

*Every page is brought to life by the author's clear
love for Scripture and deep, persistent faith."*

—RACHEL HELD EVANS, author of *A Year of Biblical Womanhood*

MATTHEW VINES



RESCUING THE GOSPEL FROM
THE GAYS-VS.-CHRISTIANS DEBATE

JUSTIN LEE

"Lee's writing is approachable, and it's a welcome companion for
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DIALOGUE WITH A "GAY CHRISTIAN"

ANSWERING THE MOST COMMON ARGUMENTS USED TO
NORMALIZE HOMOSEXUALITY IN THE CHURCH

*13 of the most common arguments in support of
the “Gay Christian” movement.*

"GAY CHRISTIAN"

*1. If you do not embrace the LGBTQ ideals, you
are not only unloving but **hateful**.*

[To say that the Bible is against homosexuality] is simply nothing more than a diabolic hijacking of the Gospel by modern **Pharisees** who are homophobic and only seek their own.



The Gay Faith
M.W. Sphero

M.W. Sphero, *The Gay Faith: Christ, Scripture, and Sexuality* (New York: Herms Press, 2012; Kindle Edition), Kindle locations 775. (translated from Spanish to English)

All my life I have been told that Christianity does not coincide with homosexuality. It just doesn't work. I was forced to choose between the **love** I had for my **gay friends** and the supposed biblical authority. I chose gay people, and I'm willing to bet I'm not the only one [who has had to do it].



Dannika Nash

Blogger

Dannika Nash, "An Open Letter to the Church From My Generation," April 7, 2013, DannikaNash.com, <http://tinyurl.com/ofdno4d> (accessed January 8, 2014). Cited from Michael L. Brown, PhD, *Can You Be Gay and Christian?*, Charisma House Book Group, Lake Mary, Florida, 2014, pg 33. (translated ENG-SP-ENG)

I said to myself, "If the Bible really says this about gay people, **I wouldn't want to trust what it says about God.**" And I left my church. Only recently have I seen evidence that the **Bible** could be saying something entirely **different** about love and equality.



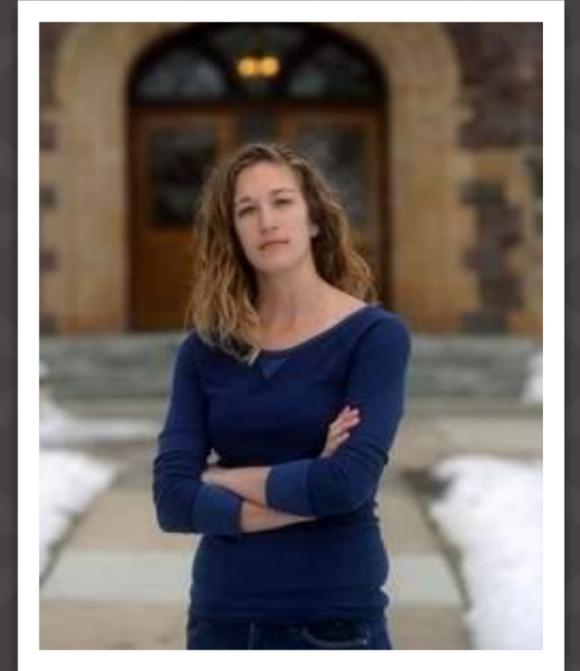
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SHE RESPONDS IN BASICALLY THREE WAYS:

1. The only way to love the “gay” community is to **approve** of their lifestyle.
2. She gives the Word of God an **ultimatum**: You include LGBTQ as acceptable before God or I will not believe in the God revealed in the Bible.
3. Then she returns to the Word and **interprets** it with the previous two points as starting points.



Dannika Nash

Blogger

SHE RESPONDS IN BASICALLY THREE WAYS:

1. The only way to love the “gay” community is to **approve** of their lifestyle.

A BRIEF, BIBLICAL RESPONSE:

1. If you believe that you have to agree with everything to love someone, you are not talking about love and probably seek a superficial embrace for personal gain.
2. Loving someone is telling them the truth even when it is uncomfortable, especially when they are in danger.

SHE RESPONDS IN BASICALLY THREE WAYS:

2. She gives the Word of God an ultimatum: You include LGBTQ as acceptable before God or I will not believe in the God revealed in the Bible.

A BRIEF, BIBLICAL RESPONSE:

God does not bend to any human threats.

SHE RESPONDS IN BASICALLY THREE WAYS:

3. Then she returns to the Word and interprets it with the previous two points as starting points.

A BRIEF, BIBLICAL RESPONSE:

That is called eisegesis: an attempt to force a foreign idea into the interpretation of a biblical text.

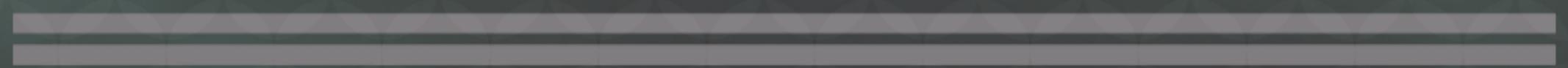
13 of the most common arguments in support of the “Gay Christian” movement.

"GAY CHRISTIAN"

1. If you do not embrace the LGBTQ ideals, you are not only unloving but hateful.

Love is defined by its Source, who is love, not by a lost and corrupt world. And love cannot be divorced from truth.

"GAY CHRISTIAN"



1. If you do not embrace the LGBTQ ideals, you are not only unloving but hateful.

13 of the most common arguments in support of the “Gay Christian” movement.

“GAY CHRISTIAN”

*2. Isn't this **singling out** on the LGBTQ community? The Bible also speaks against adultery and fornication.*

*The power of the gospel is to save not only from the **guilt** of sin, but also **enslavement** to sin. If a movement supporting “Adulterating or Fornicating Christian” starts to gain momentum in the church, we will have to challenge that movement also.*

2. Isn't this singling out on the LGBTQ community?

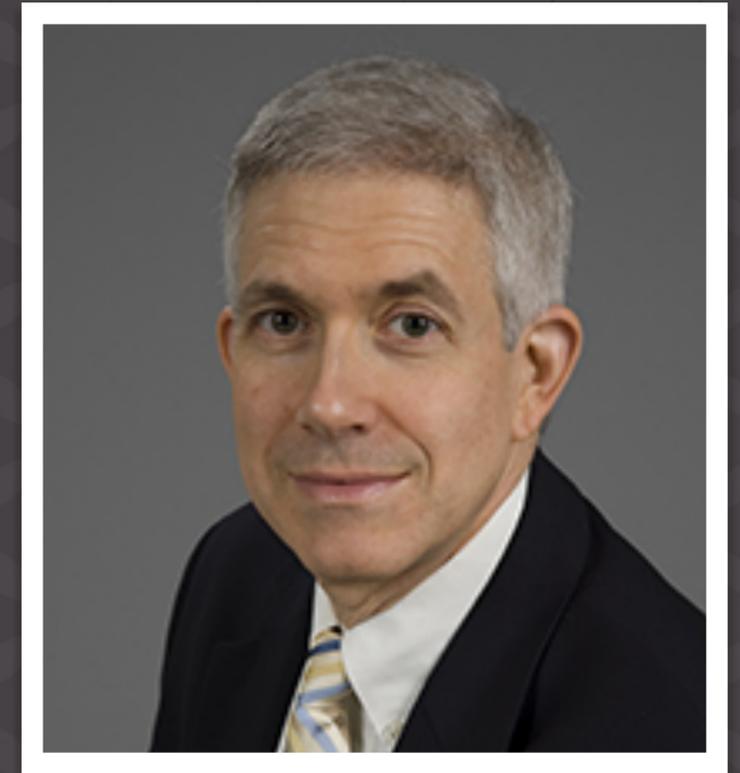
The Bible also speaks against adultery and fornication.

13 of the most common arguments in support of the “Gay Christian” movement.

“GAY CHRISTIAN”

*3. If you do not embrace the LGBTQ ideals, the gospel will lose its **relevance** in the 21st Century.*

The **hour** is coming for a full consecration of committed and exclusive love of the **same gender**. There are compelling theological, political, and legal reasons for us to do everything possible to hasten its coming. Truly, it is time for us to embrace those who, for so many years, have seriously longed to be treated as equal and valued parts of the human family.



William Stacy Johnson

Professor

Princeton Theological Seminary

William Stacy Johnson, *A Time to Embrace: Same-Gender Relationships in Religion, Law, and Politics* (Grand Rapids, MI: Eerdmans, 2006), page 227. (translated from Spanish)

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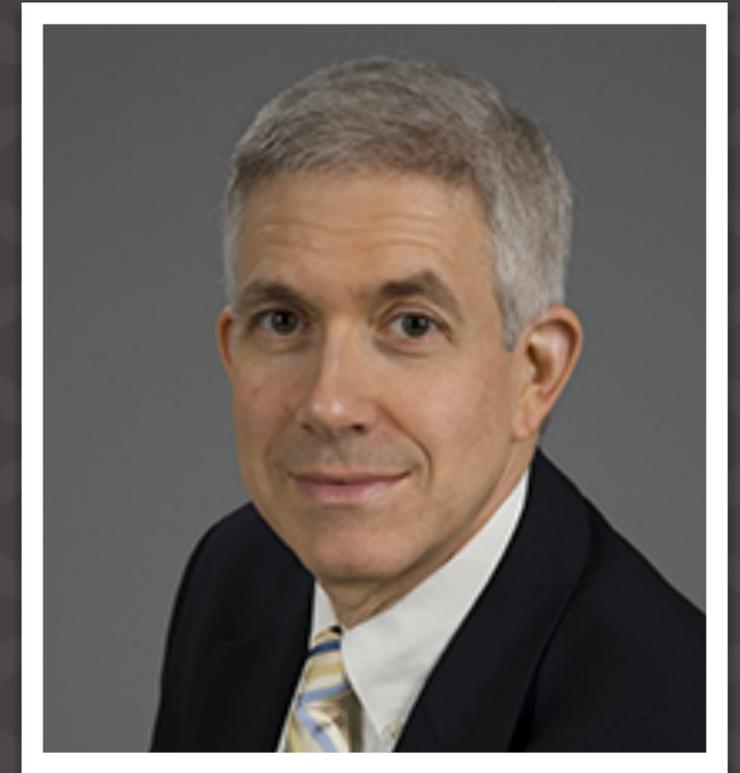
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The church should embrace same sex marriage for these reasons:

- Theology
- ~~Politics~~
- ~~Legal~~



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LEVITICUS 18:22

ESV

You shall **not** lie with a male as with a woman; it is an abomination.

13 of the most common arguments in support of the “Gay Christian” movement.

"GAY CHRISTIAN"

*4. We are not under the law but **grace**. Why don't you submit to all of the law then?*

LEVITICUS 18:22

ESV

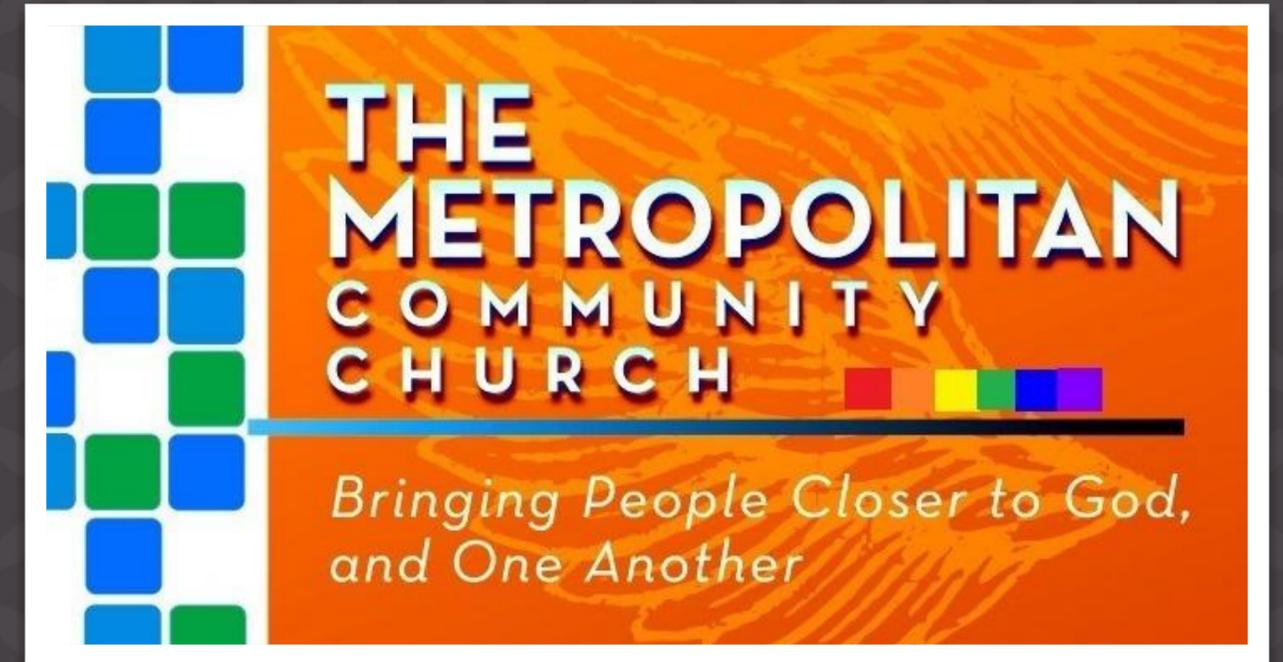
You shall **not** lie with a male as with a woman; it is an abomination.

LEVITICUS 19:19B

ESV

..nor shall you wear a garment of cloth made of **two kinds of material**.

These words occur solely in the Holiness Code of Leviticus, a ritual manual for Israel's priests. Their meaning can only be fully appreciated in the historical and cultural context of the ancient Hebrew people. Israel, in a unique place as the chosen people of one God, was to avoid the practices of other peoples and gods.



CIVIL LAW

Eye for eye

Loans

Widow rights

MORAL LAW

Love God

Against idolatry

Against adultery

Against stealing

Against lying

CEREMONIAL LAW

Against mixing threads

Against cutting beard

No contact with
uncleanliness

LEVITICUS 18:22

ESV

You shall **not** lie with a male as with a woman; it is an abomination.

LEVITICUS 18:20

ESV

And you shall not lie sexually with your **neighbor's wife** and so make yourself unclean with her.

LEVITICUS 18:24 - 25

ESV

“Do not make yourselves unclean by any of these things, for by all these the nations I am driving out before you have become unclean, and the land became unclean, so that I punished its iniquity, and the land vomited out its inhabitants.

LEVITICUS 19:19B

ESV

..nor shall you wear a garment of cloth made of **two kinds of material**.

MATTHEW 5:27 - 28

ESV

²⁷ “You have heard that it was said, ‘You shall not commit adultery.’ ²⁸ But I say to you that everyone who looks at a woman with lustful intent has **already committed adultery** with her in his heart.

ROMANS 6:14B

ESV

..**you are not under law**, but under
grace.

ROMANS 6:12 - 14

ESV

¹² **Let not sin therefore reign** in your mortal body, to make you obey its passions. ¹³ Do not present your members to sin as instruments for **unrighteousness**, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴ For **sin will have no dominion** over you, since you are not under law but under grace.

1 CORINTHIANS 5:1 - 2

ESV

¹ It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife. ² And you are arrogant! **Ought you not rather to mourn?** Let him who has done this be removed from among you.

EPHESIANS 6:1

ESV

Children, obey your parents in the Lord, for this is right. “Honor your father and mother” (this is the first commandment with a promise),

If adultery and incest, as noted in the law, are only ceremonial prescriptions for the priests in Israel, then why does Paul demand church discipline against those who partake of it in a Greco-Roman church in Corinth?

Jesus upholds the moral law/creation ordinances to an even deeper and higher standard! A fruit of being regenerate is a new heart that, although knowing that Jesus fulfilled the righteous demands of the law in his/her place, delights in the law (of Jesus) and walks in the light of its counsel.

4. We are not under the law but grace. Why don't you submit to all of the law then?

13 of the most common arguments in support of the “Gay Christian” movement.

“GAY CHRISTIAN”

5. David and Jonathan had a homosexual relationship.

1 SAMUEL 18:1

ESV

As soon as he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul.

2 SAMUEL 1:26

ESV

I am distressed for you, my brother Jonathan;
very pleasant have you been to me;
your love to me was extraordinary,
surpassing the love of women.

Three reasons why this passage won't help

1. The Hebrew word here for “love” is not the typical word used for sexual relations, but “has diplomatic and political connotations”

1 KINGS 5:1

ESV

Now Hiram king of Tyre sent his servants to Solomon when he heard that they had anointed him king in place of his father, for Hiram always **loved** David.

Three reasons why this passage won't help

1. The Hebrew word here for “love” is not the typical word used for sexual relations, but “has diplomatic and political connotations”
2. The context of this **dirge** (lament for death) is not romanticism, but notes Jonathan as a companion in war.

2 SAMUEL 1:25 - 27

ESV

“How the mighty have fallen
in the midst of the battle!

“Jonathan lies slain on your high places.

I am distressed for you, my brother Jonathan;
very pleasant have you been to me;
your love to me was extraordinary,
surpassing the love of women.

“How the mighty have fallen,
and the weapons of war perished!”

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1. The Hebrew word here for “love” is not the typical word used for sexual relations, but “has diplomatic and political connotations”
2. The context of this **dirge** (lament for death) is not romanticism, but notes Jonathan as a companion in war.
3. How could David ever be used to justify homosexuality? Didn't David delight in the law? That means he delighted in Lev 18:22 and wouldn't openly brag about breaking God's law.

PSALM 1:1 - 2

ESV

Blessed is the man
who walks not in the counsel of the wicked,
nor stands in the way of sinners,
nor sits in the seat of scoffers;
but **his delight is in the law of the Lord,**
and on his law he meditates day and night.

The text does not indicate any sexual relationship between them, notwithstanding, even if it were so, that would only be another one of David's sins.

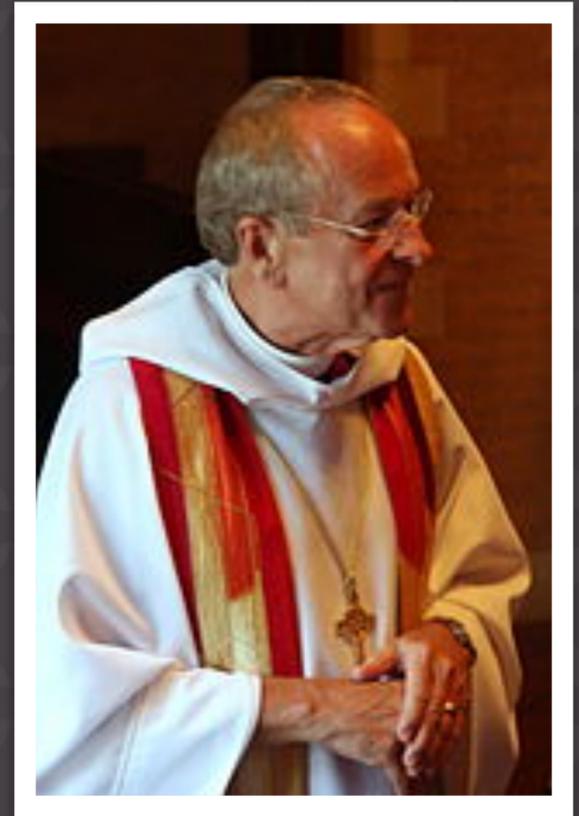
5. David and Jonathan had a homosexual relationship.

13 of the most common arguments in support of the “Gay Christian” movement.

“GAY CHRISTIAN”

6. But why didn't Jesus ever speak against gay marriage?

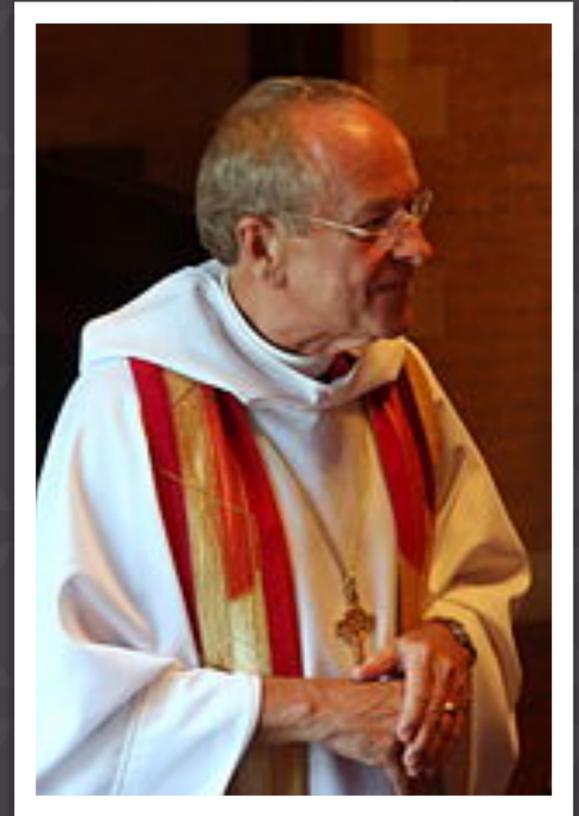
No one can say for sure what Jesus would have thought and done when responding to a 21st century development. But as for me, it is hard for me to imagine that Jesus would not adopt a kind and supportive attitude towards the love felt between **two people of the same gender**.



Gene Robinson

*First openly gay bishop
Episcopal Church
(New Hampshire)*

Can anyone imagine that Jesus would denounce and discredit two men or two women who are in love, having promised to live in a monogamous, faithful, and purposeful relationship for life, and now longs for the Church's marital status and **sacrament of marriage**? I do not.



Gene Robinson

*First openly gay bishop
Episcopal Church
(New Hampshire)*

HEBREWS 1:1 - 2

ESV

Long ago, at many times and in many ways,
God spoke to our fathers by the **prophets**, but
in these last days he has spoken to us by his
Son...

MATTHEW 19:4 - 6

ESV

He answered, “Have you not read that he who created them from the beginning made them male and female, and said, ‘Therefore a man shall leave his father and his mother and hold fast to his wife, and the two shall become one flesh’? So they are no longer two but one flesh. What therefore **God has joined together**, let not man separate.”

**The text explicitly states that God is
who joins one man and one woman.
Any other combination was not
joined by God.**



Jesus doesn't have to make an exhaustive list of every other possible combination to decry it. *Porneia* in the Bible is the word for any deviance from the creation mandate with respect to sexual relations.



Jesus spoke plenty about what God designed for marriage. He doesn't have to give a list of every imaginable perversion of God's design for him to emphatically disapprove of it.

6. But why didn't Jesus ever speak against gay marriage?

13 of the most common arguments in support of the “Gay Christian” movement.

“GAY CHRISTIAN”

*7. God gave us marriage for our happiness. I am only **happy** with someone from the same sex.*

EPHESIANS 5:31 - 32

ESV

“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” This mystery is profound, and I am saying that it refers to Christ and the church.

**Marriage is hereto-
relational**

**It is not AA or BB
but AB**



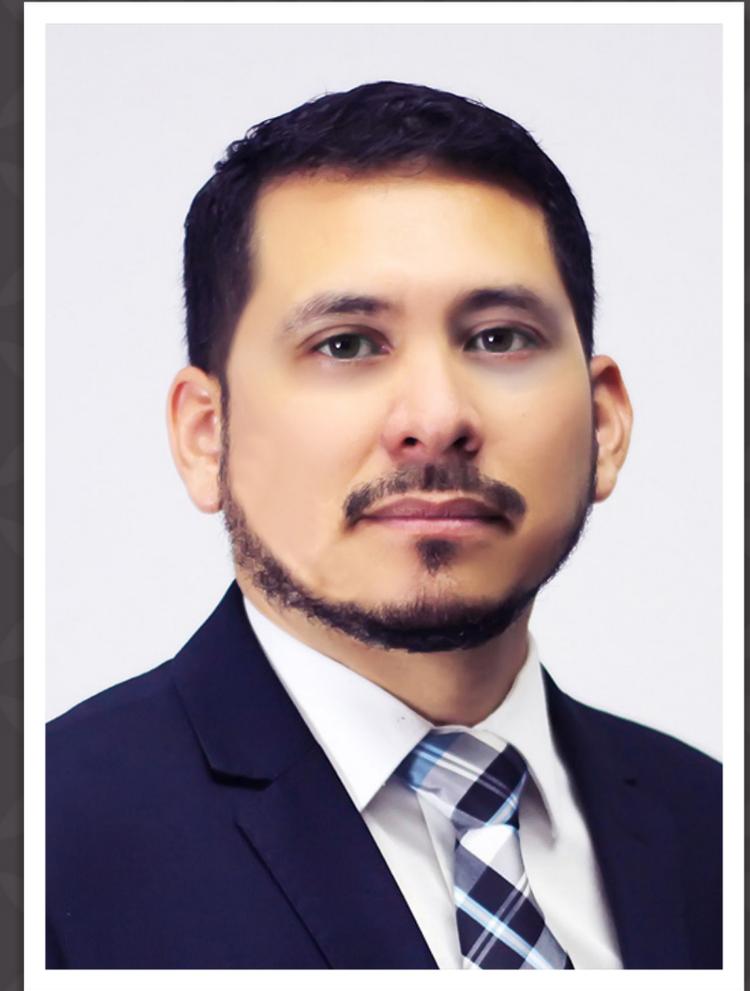
A - man, represents Christ

**B - woman, represents the
Church**

**A + B = represents the
sacrificial and covenantal love
Christ has for his church.**

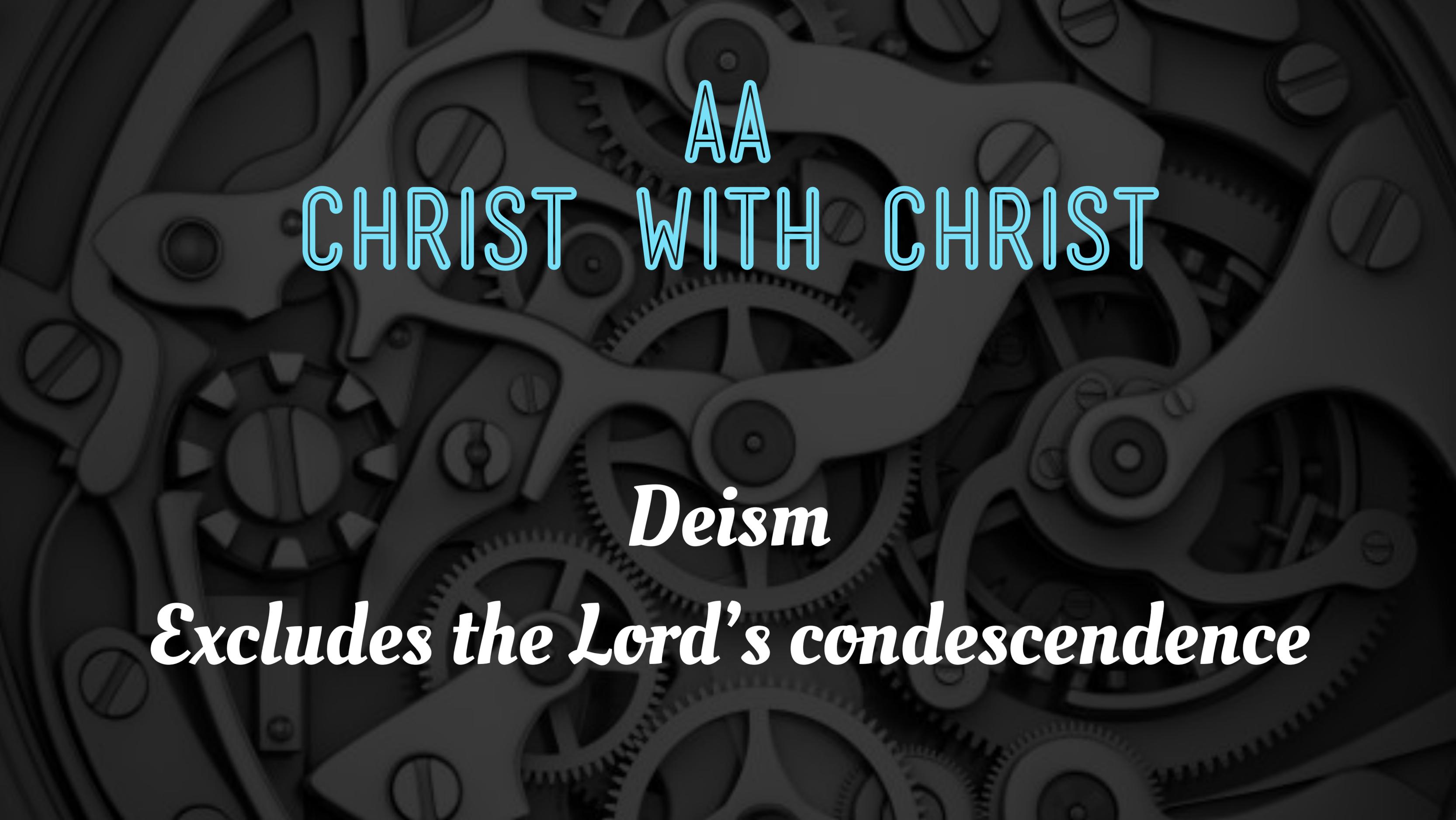


The highest purpose of marriage is to show unbelievers the relationship of grace, love, forgiveness, and commitment between Christ and his church.



Pastor Javier Dominguez

Iglesia Gracia Sobre Gracia
San Salvador, E.S.



AA
CHRIST WITH CHRIST

Deism

Excludes the Lord's condescendence

BB
CHURCH WITH CHURCH

Salvation apart from Christ

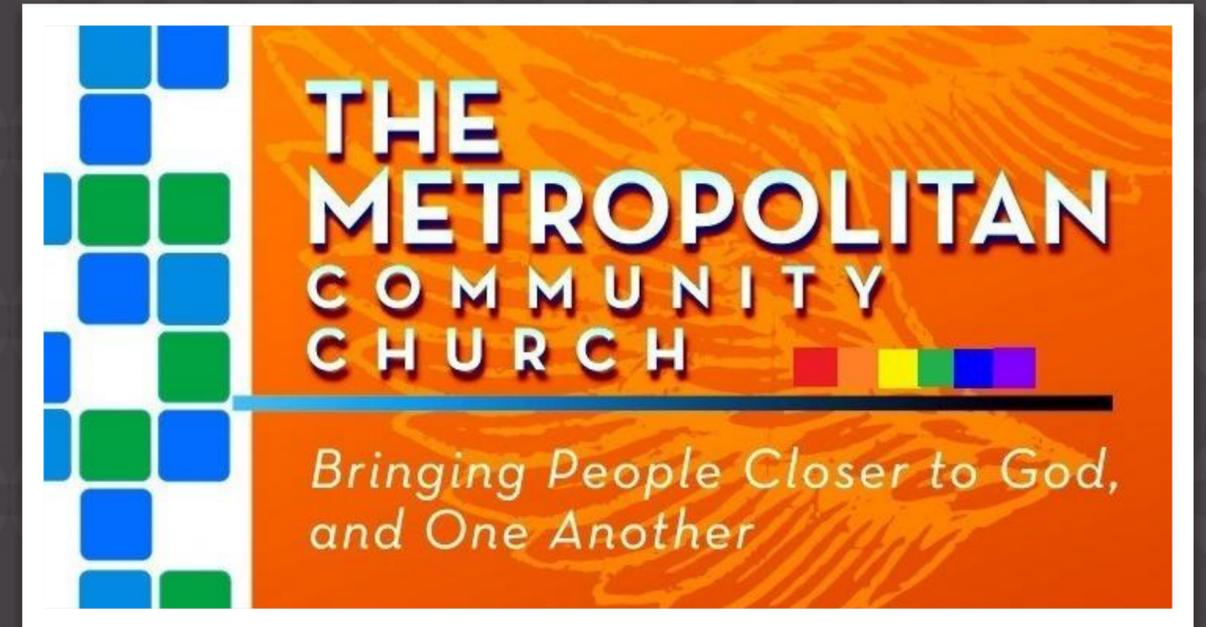


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“GAY CHRISTIAN”

8. There are no prohibitions in the New Testament against loving, monogamous, same-sex relationships.

Some Christian leaders have claimed that the Bible condemns homosexuality based on six Bible verses (**none** of which describe **loving** consensual relationships between same-sex partners).



ROMANS 1:26 - 27

ESV

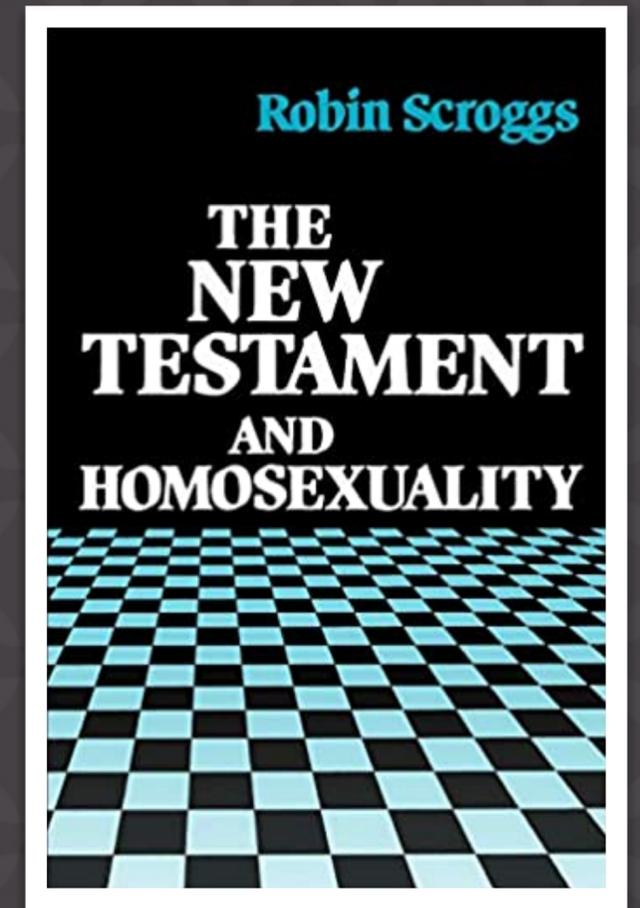
For this reason God gave them up to dishonorable passions. For their women **exchanged** natural relations for those that are contrary to nature; and the men likewise **gave up** natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error.

13 of the most common arguments in support of the “Gay Christian” movement.

“GAY CHRISTIAN”

*9. But Paul was speaking against forms of **pedophilia**, not two consenting men or women.*

The homosexuality the New Testament opposes is the **pederasty** of the Greco-Roman culture; the attitudes toward pederasty and, in part, the language used to oppose it are informed by the Jewish background.



From: <http://themetchurch.org/about-us/homosexuality-the-bible>, "Robin Scroggs, Professor of Biblical Theology, Union Theological Seminary, New York City."

ROMANS 1:26 - 27

ESV

For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; and the men likewise gave up natural relations with women and were consumed with passion for one another, **men** committing shameless acts **with men** and receiving in themselves the due penalty for their error.

13 of the most common arguments in support of the “Gay Christian” movement.

“GAY CHRISTIAN”

*10. But Paul was speaking against a **pagan** form of sexuality based on **idolatry** and **lust**, not love between two people of the same sex.*

God gave them up to dishonorable passions..

NATURAL

Gratitude and glorifying Creator God

One man with one woman in a marriage covenant

CAUSE FOR EXCHANGE

Suppression of the knowledge of God with unrighteousness

God finally turns them over to their unbridled lust

CONTRARY TO NATURE

Thankful *to* and glorifying *of* creation itself (idolatry).

Women exchanged the natural for unnatural - women with women
Men likewise gave up natural for unnatural - men with men

God gave them up to dishonorable passions..

NATURAL

Gratitude and glorifying Creator God

One man with one woman in a marriage covenant

CAUSE FOR EXCHANGE

Suppression of the knowledge of God with unrighteousness

God finally turns them over to their unbridled lust

SHAMELESS ACTS

CONTRARY TO NATURE

Thankful *to* and glorifying *of* creation itself (idolatry).

WHAT COULD BE NATURAL LOVE BETWEEN PEOPLE OF THE SAME SEX BECOMES PAGANISTIC

God gave them up to dishonorable passions..

NATURAL

Gratitude and glorifying Creator God

One man with one woman in a marriage covenant

CAUSE FOR EXCHANGE

Suppression of the knowledge of God with unrighteousness

God finally turns them over to their unbridled lust

SHAMELESS AND PAGANISTIC ACTS

CONTRARY TO NATURE

Thankful *to* and glorifying *of* creation itself (idolatry).

Women exchanged the natural for unnatural - women with women
Men likewise gave up natural for unnatural - men with men

13 of the most common arguments in support of the “Gay Christian” movement.

“GAY CHRISTIAN”

*10. But Paul was speaking against a **pagan** form of sexuality based on **idolatry** and **lust**, not love between two people of the same sex.*

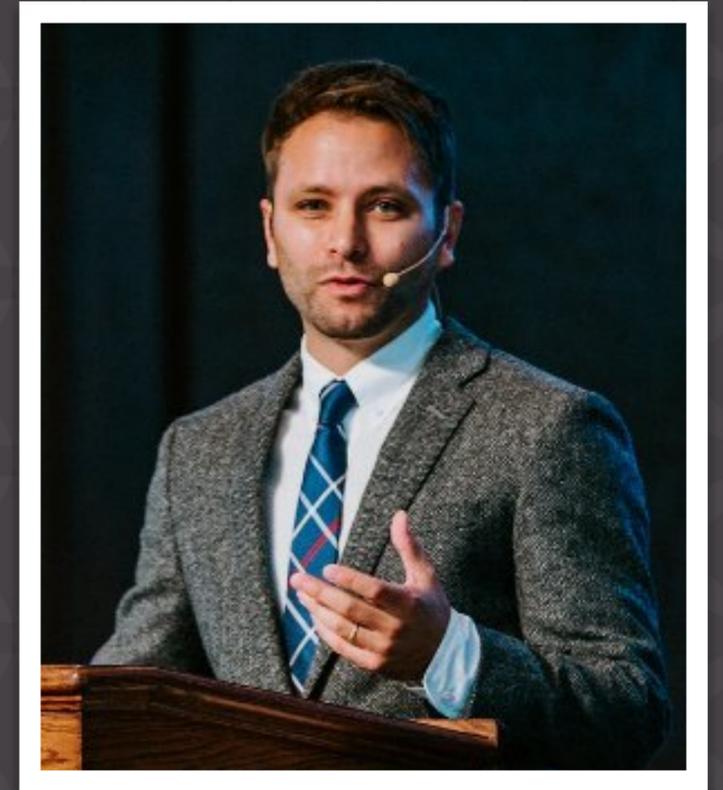
Paul's point is not that homosexuality is wrong if it is the result of pagan idolatry and lust, but that all homosexuality is a consequence of pagan idolatry and lust!

10. But Paul was speaking against a pagan form of sexuality based on idolatry and lust, not love between two people of the same sex.

*Just as paganism is **exchanging** the God who created nature for a god of human imagination, so the consequences are an **exchange** of God's natural order for one against nature.*

10. But Paul was speaking against a pagan form of sexuality based on idolatry and lust, not love between two people of the same sex.

The habit among evangelicals of separating divine design from sexuality just won't work in this passage. Paul traces the provocations of homosexuality to the subversion of the **created order**. In other words, we should not think that homosexual desire is problematic simply because it is not what God intended in terms of sexual expression. Homosexuality **proceeds** from what we have called **paganism** according to the apostolic mind.



Dr. Owen Strachan

***President of the Council on
Biblical Manhood and
Womanhood***

Strachan, Owen & Peacock Gavin, *The Grand Design, Male and Female He Made Them*, Christian Focus Publications LTD, Great Britain, 2016, pages 136-137. (translated from ENG-SP-ENG)

1 TIMOTHY 1:8 - 11

ESV

8 Now we know that the law is good, if one uses it lawfully,
9 understanding this, that the law is not laid down for the
just but for the lawless and disobedient, for the ungodly and
sinners, for the unholy and profane, for those who strike
their fathers and mothers, for murderers, 10 the sexually
immoral, men who practice homosexuality **αρσενοκοίτης**
(Arsenokoites), enslavers, liars, perjurers, and whatever else
is contrary to sound doctrine, 11 in accordance with the
gospel of the glory of the blessed God with which I have
been entrusted.

1 CORINTHIANS 6:9 - 10

ESV

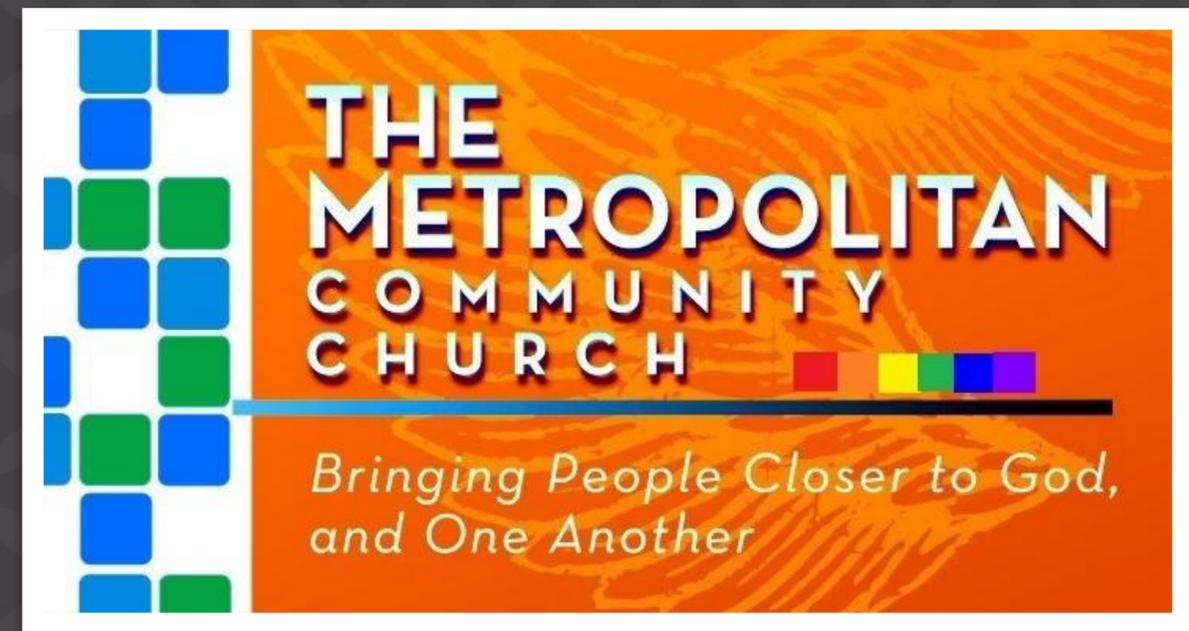
⁹ Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality **αρσενοκοίτης (Arsenokoites)**,
¹⁰ nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God.

13 of the most common arguments in support of the “Gay Christian” movement.

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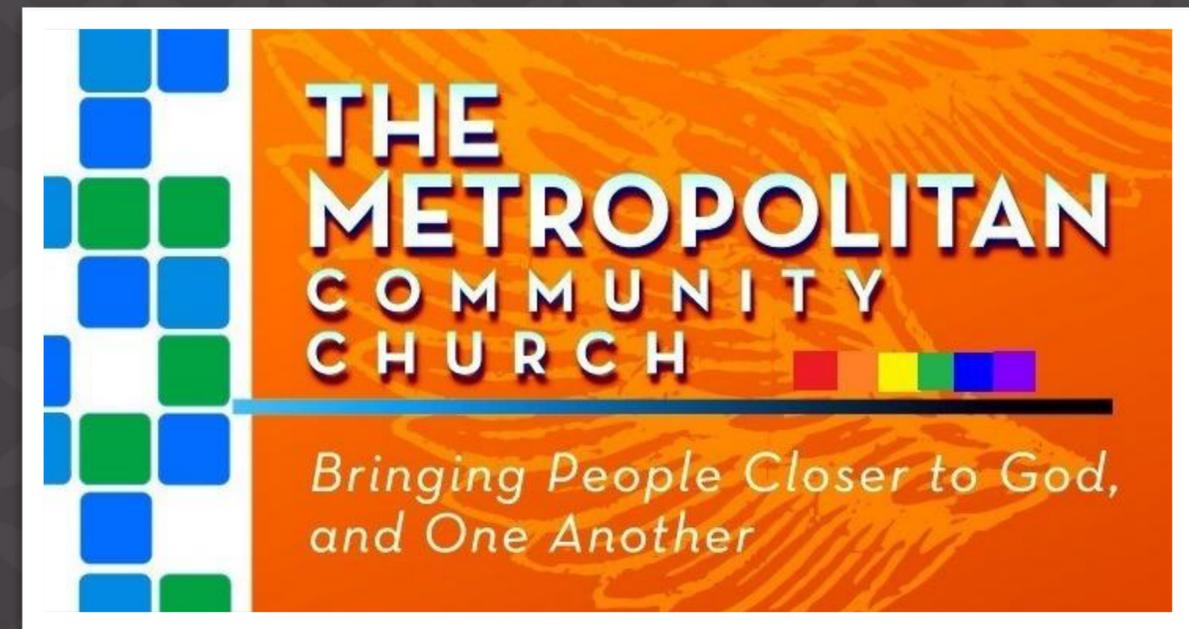
*11. **αρσενοκοίτης** (Arsenokoitēs) most likely refers to male temple prostitutes, not two men who love each other.*

"One cannot be absolutely certain that the two key words in I Corinthians 6:9 are meant as references to male **homosexual** behavior." Quoting Victor Paul Furnish, Professor of New Testament, Perkins School of Theology, Dallas.

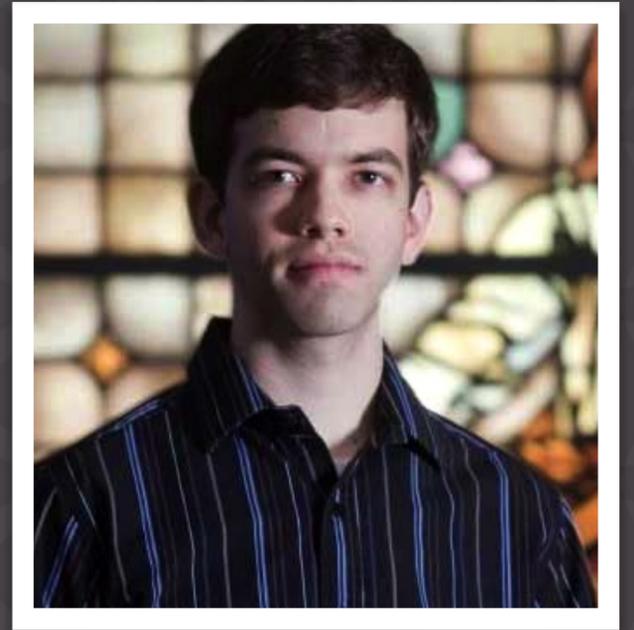


Arsenokoitai, occurs once each in I Corinthians and I Timothy (1:10), but **nowhere else** in other literature of the period. It is derived from two Greek words, one meaning, "males" and the other "beds", a euphemism for sexual intercourse. Other Greek words were commonly used to describe homosexual behavior but do not appear here. The larger context of I Corinthians 6 shows Paul extremely concerned with **prostitution**, so it is very possible he was referring to **male prostitutes**. But many experts now attempting to translate these words have reached a simple conclusion: their precise meaning is **uncertain**.

<http://themetchurch.org/about-us/homosexuality-the-bible>



The predominant forms of same-sex behavior in the ancient world were sex between masters and slaves, sex between adult men and adolescent boys, and prostitution. In all those cases, men used sex to express power, dominance and lustfulness, not self-giving love and mutuality. Committed same-sex unions between social equals represent very different values than the types of same-sex behavior **Paul would have had in view** in 1 Corinthians 6.



Matthew Vines

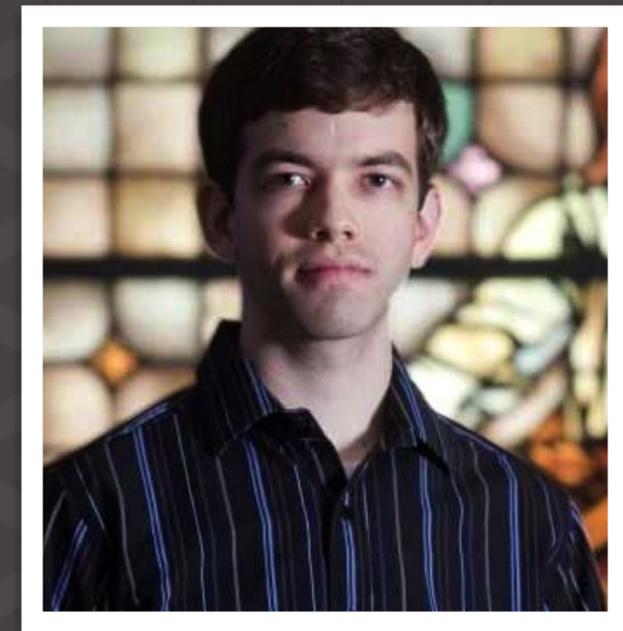
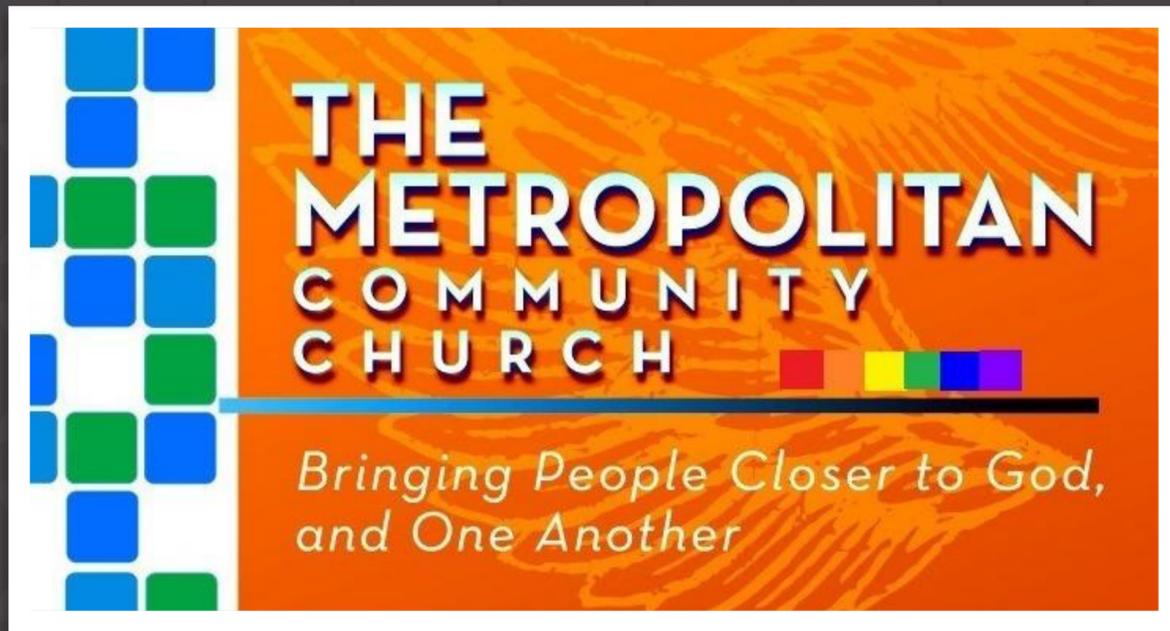


Dr. Jonathan Tallon

Let's have a closer look at the verses in question: 1 Corinthians 6:9-10. Here's the New Revised Standard Version, and again a different translation; this time male prostitutes and sodomites.

*Do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived! Fornicators, idolaters, adulterers, male **prostitutes**, sodomites, thieves, the greedy, drunkards, revilers, robbers—none of these will inherit the kingdom of God.*

μαλακός: Soft



Dr. Jonathan Tallon

Matthew Vines

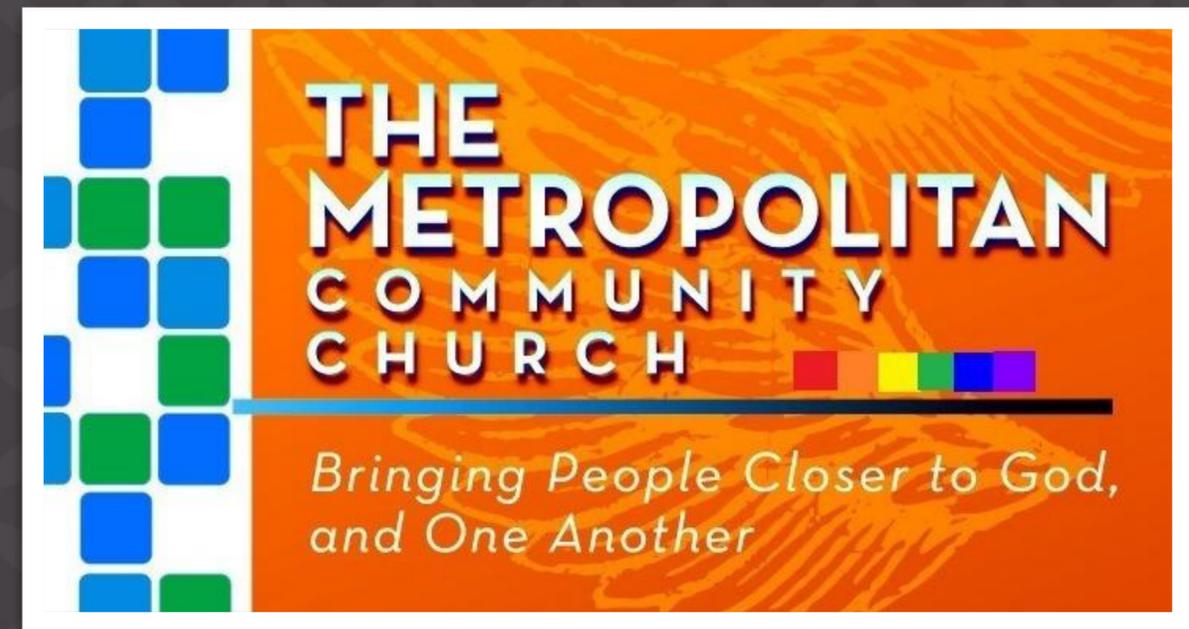
μαλακός: Soft

αρσενοκοίτης (**Arsenokoites**) speaks of male prostitutes, not simply men who have sexual relations with other men.

Arsenokoitai, occurs once each in I Corinthians and I Timothy (1:10), but **nowhere else** in other literature of the period. It is derived from two Greek

words, one meaning, "males" and the other "beds", a euphemism for sexual intercourse. Other Greek words were commonly used to describe homosexual behavior but do not appear here. The larger context of I Corinthians 6 shows Paul extremely concerned with **prostitution**, so it is very possible he was referring to **male prostitutes**. But many experts now attempting to translate these words have reached a simple conclusion: **their precise meaning is uncertain.**

<http://themetchurch.org/about-us/homosexuality-the-bible>



LXXX

LEVITICUS 18:22

LXX

αρσενοκοίτης

καὶ μετὰ ἄρσενος οὐ κοιμηθήσῃ **κοίτην** γυναικός,
βδέλυγμα γάρ ἐστίν.

You shall not **lie with a male as with a woman**; it is an abomination.

Septuagint: With morphology. (1996). (Le 18:22). Stuttgart: Deutsche Bibelgesellschaft.

LEVITICUS 20:13

LXX

αρσενοκοίτης

καὶ ὅς ἂν κοιμηθῆ μετὰ ἄρσενος κοίτην γυναικός,
βδέλυγμα ἐποίησαν ἀμφότεροι, θανατούσθωσαν,
ἔνοχοί εἰσιν.

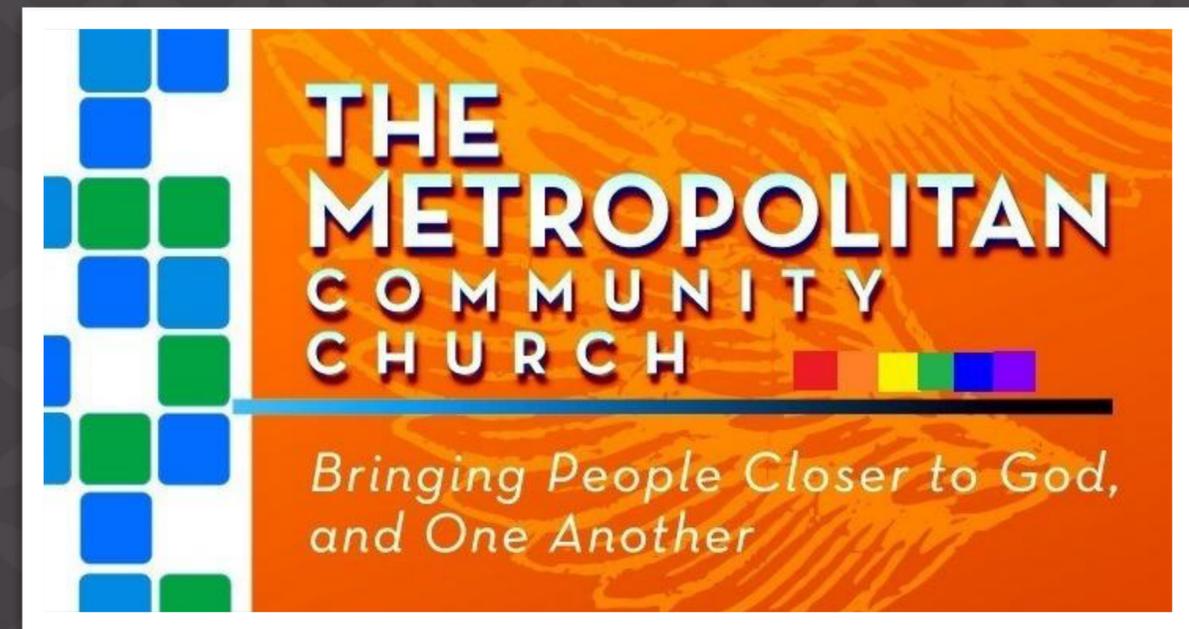
If a **man lies with a male as with a woman**, both of
them have committed an abomination; they shall
surely be put to death; their blood is upon them.

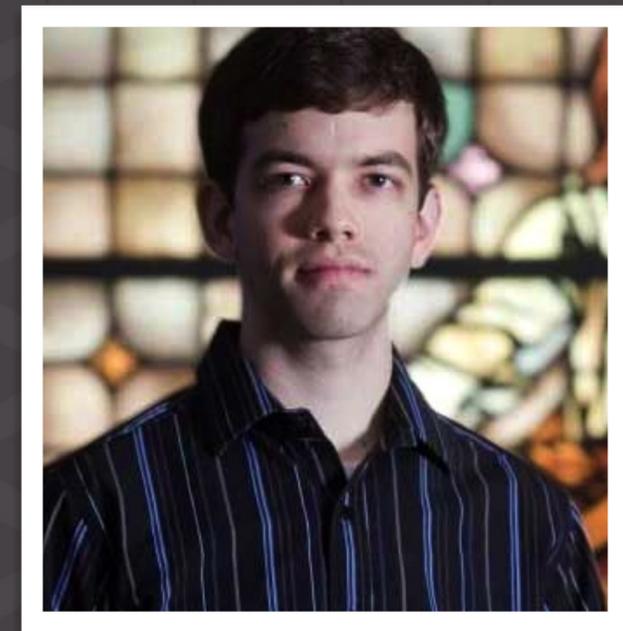
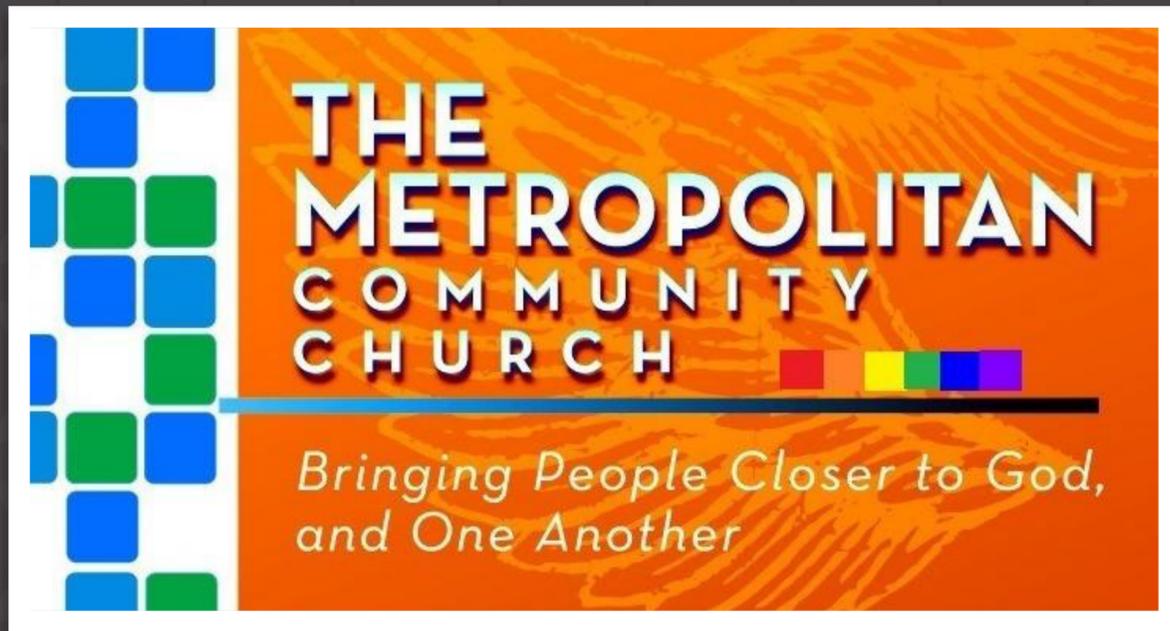
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2 KINGS 23:7

LXX

2532 2507 3588 3624 3588
23:7 και καθείλε τον οίκον των
And he demolished the house of the

2504.2
καδησίμ
male prostitutes

3588 1722 3588 3624 2962 1722 3739 3588 1135
των εν τω οίκω κυρίου εν
of the *ones* in the house of *the* LORD in

ω αι γυναίκες
which the women

5306.1 1563-4749 3588 251.1
ύφαινον εκεί στολάς τω άλσει
wove apparel there for the sacred grove.

αρσενοκοίτης

μαλακός

2 KINGS 23:7 vs LEV 18:22

HEBREW

2 Kings 23:7

23:7	וַיִּתֶּץ	בְּתֵי - אֵת	הַקִּדְּשִׁים	אֲשֶׁר	בְּבֵית
	u·ithtz	ath - bthi	e·qdshim	ashr	b·bith
	and·he-is-breaking-down	» houses-of	the·hallowed-male-prostitutes	which	in·house-of

Lev 18:22

18:22	וְאֵת	- זָכָר	לֹא	תִשְׁכַּב	מִשְׁכְּבֵי	אִשָּׁה	תּוֹעֵבָה	: הוּא
	u·ath	- zkr	la	thshkb	mshkbi	ashe	thuobe	eua :
	and·with	male	not	you-shall-lie-down	beds-of	woman	abhorrence	she

HEBREW *3500 years ago*

Man lies with man \neq male prostitute

GREEK *2200 years ago*

Man lies with man \neq male prostitute

ENGLISH *today*

Man lies with man = male prostitute

*Not only does this term prohibit any sexual acts between men, but also note that the “Gay Christian” movement bases all of its arguments on trying to bring into doubt **explicit prohibitions**, and **NEVER** offers a **positive biblical prescription** for same sex relationships.*

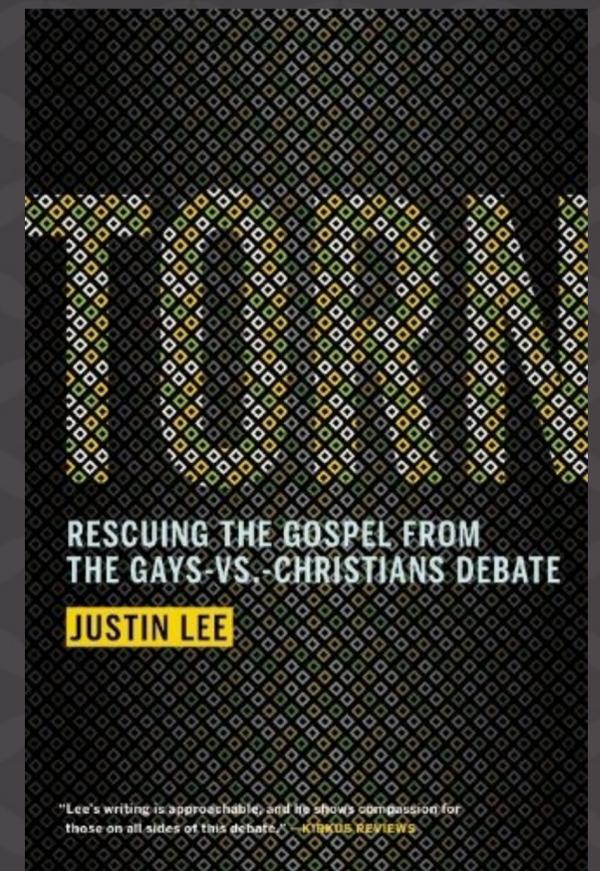
13 of the most common arguments in support of the “Gay Christian” movement.

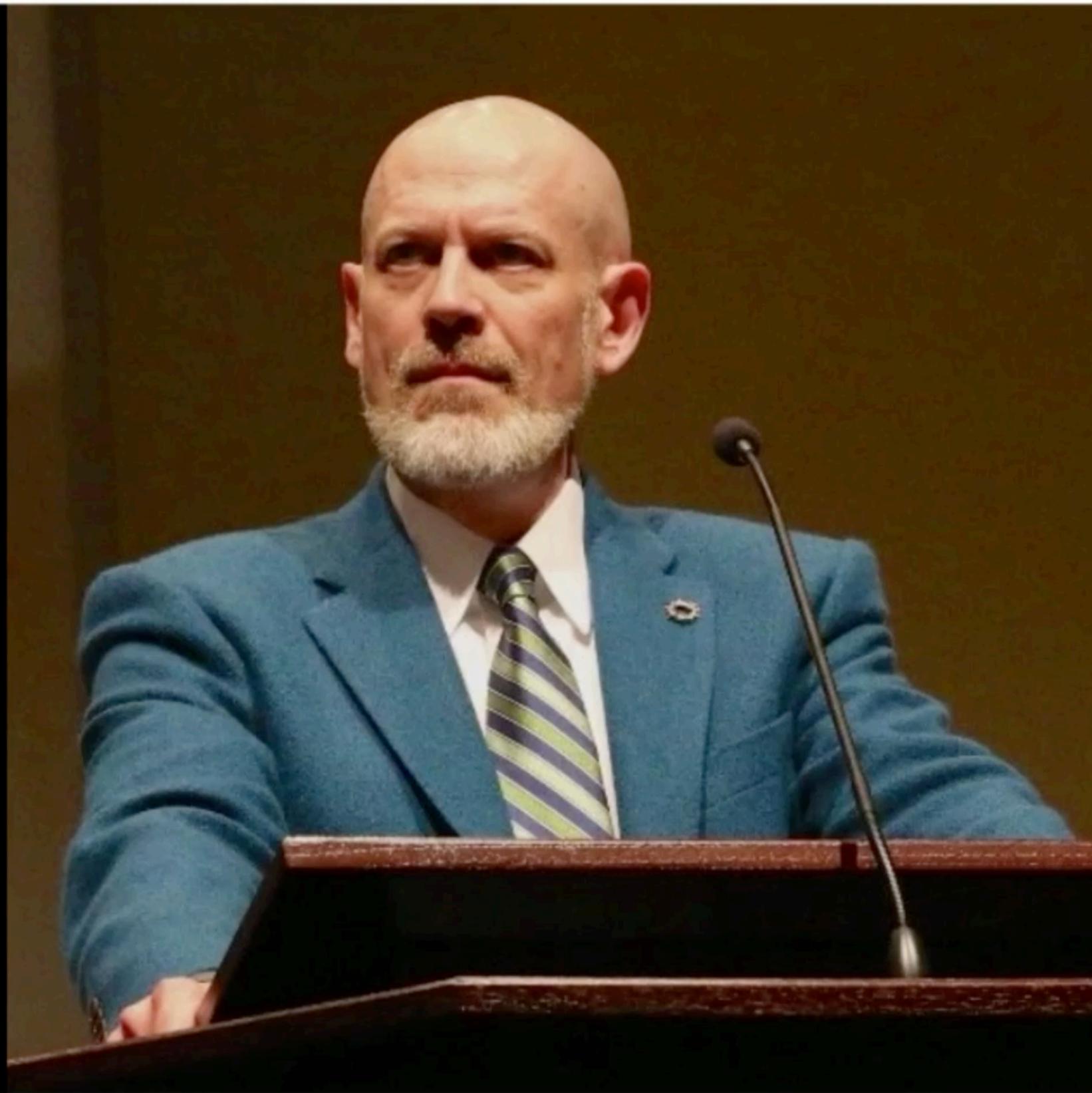
“GAY CHRISTIAN”

*12. I **experience** or feel God’s acceptance of my same-sex relationship. Who are you to tell me what the Holy Spirit says to me about this?*

In my youth, I believed that gay people choose to be gay, but I learned from **experience** that this is not the case.

Justin Lee, *Torn: Rescuing the Gospel from the Gays-vs.-Christians Debate* (New York: Jericho Books, 2012), p. 53.





<https://www.aomin.org>

13 of the most common arguments in support of the “Gay Christian” movement.

“GAY CHRISTIAN”

*13. Same-sex **orientation** is part of how I was created, not a sin or sign of sin in itself as long as I don't act on it.*

JEREMIAH 17:9

ESV

The heart is deceitful above all things,
and desperately sick;
who can understand it?

MATTHEW 15:19 - 20A

ESV

For out of the heart come evil thoughts, murder, adultery, **sexual immorality**, theft, false witness, slander. These are what defile a person.

1 CORINTHIANS 6:9 - 10

ESV

⁹ Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, ¹⁰ nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God.

1 CORINTHIANS 6:11

ESV

¹¹ And such **were** some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

1 CORINTHIANS 10:13

ESV

No temptation has overtaken you that is not **common** to man...

1 CORINTHIANS 6:11

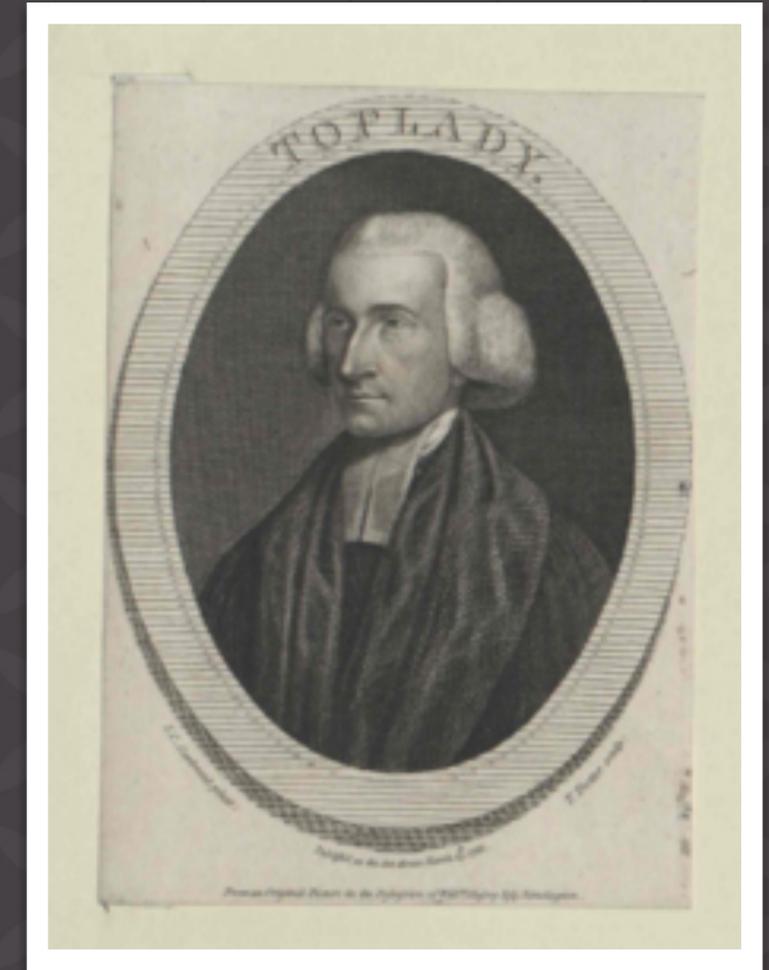
ESV

¹¹ And such **were** some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

- **Washed**: cleansed from the **stain** of sin.
- **Sanctified**: separated from the **power** of sin.
- **Justified**: declared righteous, thus rescued from the **guilt** of sin.

ROCK OF AGES

Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From Thy riven side which flowed,
Be of sin the **double cure**,
Save me from its **guilt** and **power**.



Augustus Toplady

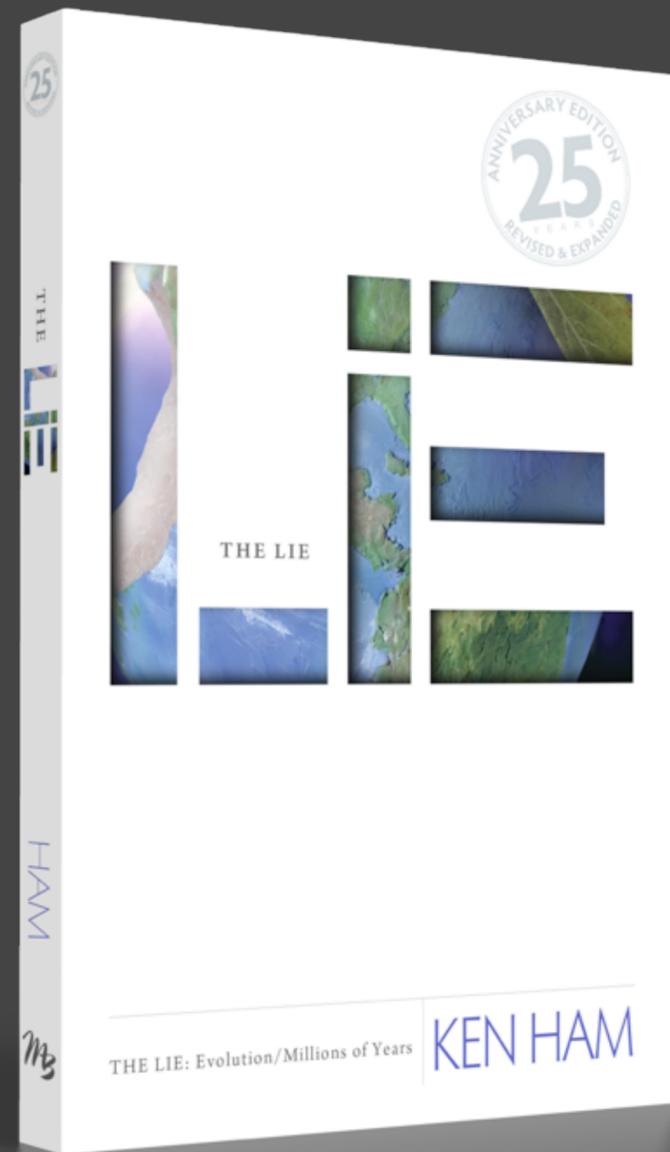
1740-1778



DIALOGUE WITH A "GAY CHRISTIAN"

ANSWERING THE MOST COMMON ARGUMENTS USED TO
NORMALIZE HOMOSEXUALITY IN THE CHURCH

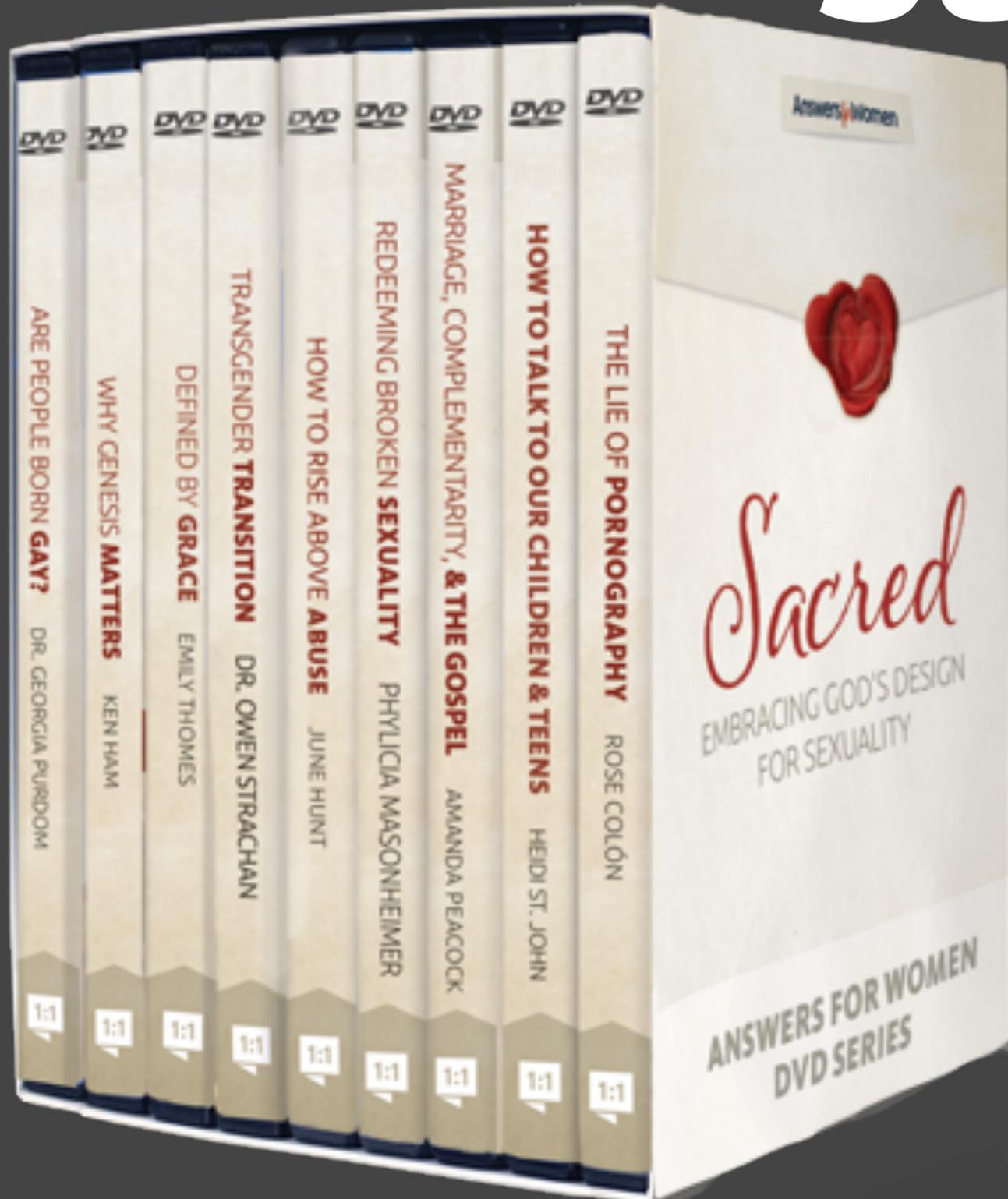
The Lie



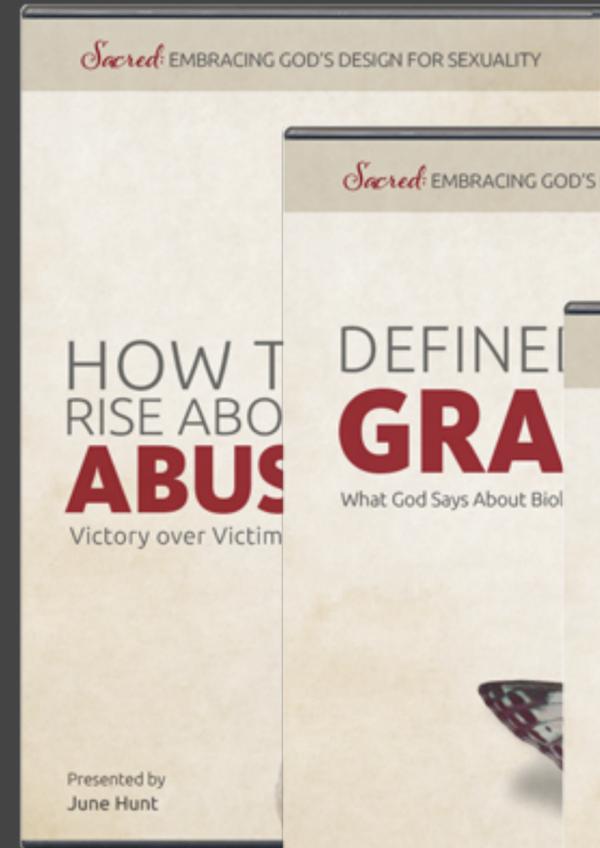
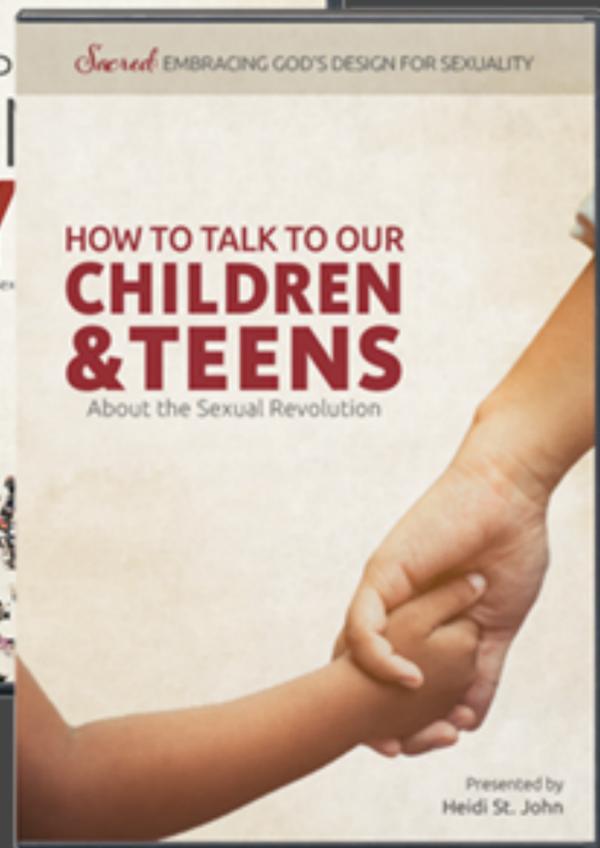
Ken Ham



Sacred



Sacred



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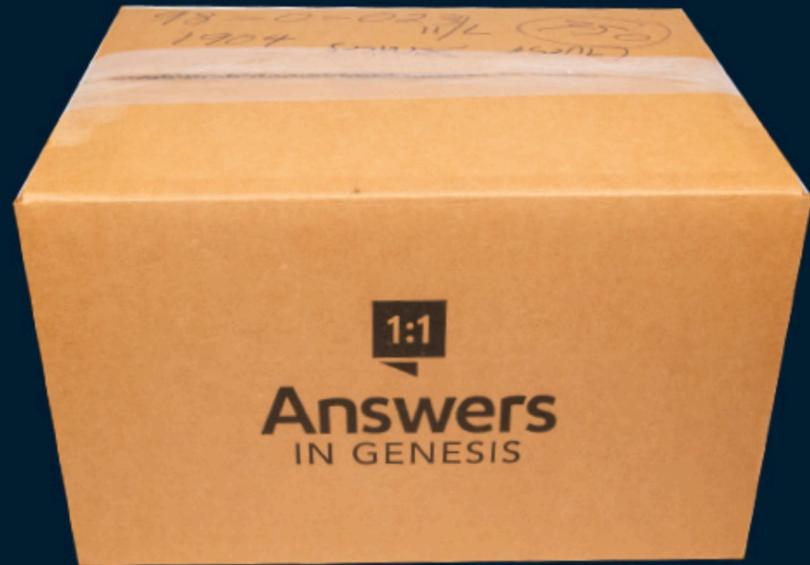
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DIALOGUE WITH A "GAY CHRISTIAN"

ANSWERING THE MOST COMMON ARGUMENTS USED TO
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